XVII.   
 406 ST. LUKE.   
   
 that were commanded him? [! I ¢row not.] 10 So likewise   
 ye, when ye shall have done all those things which are   
 f4oynati.s commanded you, say, We are ‘ unprofitable servants: we   
 ‘axzv. : have done that which was our duty to do.   
 Pa,   
 Bom. iil. 1 And it came to pass, &as he went to Jerusalem, that   
 rial, che j passed through the midst of Samaria and Galilee.   
 12 And as he © entered into a certain village, there met him   
 htav. xi. ten men that were lepers, "which stood afar off: 18 and   
 they lifted up their voices, and said, Jesus, Master, have   
   
 merey on us. 14 And when he saw them, he said unto   
 Lav. alll them, ‘Go shew yourselves unto the priests. And it came   
 git Matt, pass, that, as they went, they were cleansed. 15 And   
   
 one of them, when he saw that he was healed, turned   
 back, }and with a loud voice glorified God, 16 and fell down   
 on his face at his feet, giving him thanks: and he was a   
   
 - Samaritan. 17 And Jesus answering said, ™ Were there not   
 1 omitted by several ancient authorities, J render, was passing.   
   
 K render, was entering.   
 1 vender, glorifying God with a loud voice.   
 ™ render, Were not the ten cleansed ?   
   
 ‘whom we serve. 10.] This shews the tween Samaria and Galilee,’ on the fron-   
 sense of the parable, as applying to our tiers both. This seems to be   
 own thoughts of ourselves, and the im- with Matt. xix.1. The journey mentioned   
 iad of any claim for our services there would lead Him between Samaria   
 In Rom. vi. 28 (see also and Galilee. 12.) afar off: see   
 foregoing verses) have the true ground united them in one company. misery had   
 on which we look for eternal life set broken of the national distinction,   
 before us:—viz. as the gift of God whose on Matt. viii. 14.] One of our   
 servants we are,—not the wages, as in Lord’s first had been the healii   
 case of sin, we are not. In the case of a leper; then touched him and   
 of men this is a good servant is «Be thou clean:’ now He sinks as it were   
 “pro le” (Philem. 11), not sseless. the healing, and keeps it in the back-   
 Bee Acts 25. The case supposed ground ;—and why so? There may have   
 introduces an argument a fortiori, i.e. been reasons unkuown to us; but one we   
 from the stronger to the weaker: ‘how lainly see, that is, out   
 muck more, when ¥¢ have failed in so for the Church the lesson which the his-   
 many jects.” retched is he, whom tory yields. In their going away, in the   
 the calls an unprofitable absence of Jesus, they are healed: what   
 happy, he who calls himself Bengel. need to go back and. give him thanks?   
 Thus closes series of Here was a trial their love: they   
 which began with ch. xv. 1. had, enough to go, and enough to be   
 11—-19.] Hzavine or TEN LEPERS. It cleansed: but love (with the one excep-   
 does not appear to what part of the last tion)—gratitude, they had not.   
 journey this is be referred. There is no shew yourselves] See note on Matt. 4.   
 reason for supposing it to been sub- as they went] The meaning evi-   
 ent to what has just been related :— dently is, they had not gone far, and   
 this is not implied. {t may have been at that the whole took place within a short   
 the very beginning of the From time. They had not been to the priests,   
 the circumstance that these lepers a As some suppose. 15.] The words here   
 mixed company of Jews and Samaritans, set before us something immediate, and,   
 the words rendered through the midst of   
 Samaria and Galilee, probably mean ‘de-